



## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
 UNITED STATES PATENT AND TRADEMARK OFFICE  
 WASHINGTON, D.C. 20231  
[www.uspto.gov](http://www.uspto.gov)



Bib Data Sheet

CONFIRMATION NO. 5134

|                             |                                   |              |                        |                                      |
|-----------------------------|-----------------------------------|--------------|------------------------|--------------------------------------|
| SERIAL NUMBER<br>09/940,299 | FILING DATE<br>08/27/2001<br>RULE | CLASS<br>714 | GROUP ART UNIT<br>2133 | ATTORNEY<br>DOCKET NO.<br>81862.P238 |
|-----------------------------|-----------------------------------|--------------|------------------------|--------------------------------------|

**APPLICANTS**

Kent Wendorf, San Jose, CA;  
 Simon Kwong, San Jose, CA;  
 Alfred Platt, Cupertino, CA;

\*\* CONTINUING DATA \*\*\*\*\* *None JJJ*\*\* FOREIGN APPLICATIONS \*\*\*\*\* *None JJJ***IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

\*\* 10/03/2001

|                                 |  |
|---------------------------------|--|
| Foreign Priority claimed        | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no  |
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after allowance |
| Verified and Acknowledged       | <i>Jak J. Johnson JJJ</i>  |
| Examiner's Signature            | Initials   |
| STATE OR COUNTRY                | CA   |
| SHEETS DRAWING                  | 4  |
| TOTAL CLAIMS                    | 57   |
| INDEPENDENT CLAIMS              | 4  |

**ADDRESS**

Stephen T. Neal  
 Blakely, Sokoloff, Taylor & Zafman LLP  
 Seventh Floor  
 12400 Wilshire Boulevard  
 Los Angeles , CA 90025-1030

**TITLE**

System and method to asynchronously test rams

|                             |   |   |
|-----------------------------|---|---|
| FILING FEE RECEIVED<br>1456 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|-----------------------------|---|---|